

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

In re : Chapter 13  
:  
Michael J. Bush :  
:  
Debtor(s) : Bankruptcy No. 19-13096

**NOTICE**

To the debtor, debtor's counsel, trustee, and creditor John L. McClain and Associates, PC;

NOTICE is hereby given that:

Pursuant to Federal Rules of Bankruptcy Procedure 3004 and 3005, you are hereby notified that a proof of claim in the amount of \$3250.00 has been filed in your name by John L. McClain and Associates, PC on 02/19/2023.

Dated: 02/21/2023

FOR THE COURT

TIMOTHY B. MCGRATH  
CLERK

By: Antoinette Stevenson  
Deputy Clerk

cc:  
Debtor  
Counsel to Debtor  
Trustee  
Creditor